



A weekly  
publication from  
your Log Team.

March 9-15 2025

**We welcome articles and photos for this newsletter by our DEADLINE Friday noon.  
Send to [TVLog@tkimbervalleyskp.com](mailto:TVLog@tkimbervalleyskp.com). Thank you**

### **Committee Meetings**

- ✓ J&J Agenda planning, 11 am Monday 3/10, Card Room
- ✓ FRS Radio Check 4 pm Monday 3/10, your rig
- ✓ Emergency Prep, 10 am Tuesday 3/11, Big Room
- ✓ By-Laws, 10 am Wednesday 3/12, Card Room

### **Chef Denis' Lunch**

Come enjoy this great cool weather meal. Chuck wagon stew, biscuits and chocolate and vanilla pie. Noon Wednesday, 3/12, Dining Room. Sign up in the ClubHouse, bring your table ware and \$5 contribution. And sign up to help prepare, serve, and clean afterward!

### **Board Agenda Workshop**

Have input into the agenda of the Open Board Meeting next week. Meet 10 am Thursday 3/13 in the Big Room. Note the new starting time. Both Board Agenda and Open Board Meetings are now beginning at 10 am.

### **Thursday Night Movie: Life of Pi**

Pi Patel survives a shipwreck and ends up in the Pacific Ocean with Richard Parker, a Bengal tiger. A moving fight for survival, spiritual journey and bond between man and tiger. Popcorn and cartoons at 5 pm, movie at 5:30 Thursday evening 3/13 in the Dining Room

**Follow weekly scheduled activities on our online TeamUp calendar.** Open the calendar with this online link: [Timber Valley SKP Park of Oregon | TeamUp](#). Or go to Quick Links on the website home page and choose Park Online Calendar.

### **Pi Day and Social Hour**

Don't miss this fun combination of pies, Social Hour, and fund-raising for the Timber Valley Garden. Savory pies range from hand-held (chicken, ground beef, sweet potato) to quiche (Lorraine or with bacon), with salad. Bring your own favorite sweet pie to share for dessert. Try your luck with a 50/50 drawing and a raffle for a beautiful afghan. Sign up in the ClubHouse today, bring your own tableware and drink. Set aside 2-4 pm Friday 3/14 in the Dining Room for this fun multi-event. \$5 contribution suggested.

### **Committee Budget Requests**

The Finance Committee reminds committees and chairs that budget requests for the 2025-2026 fiscal year are due on Friday, 3/14. Email to [darhoch@gmail.com](mailto:darhoch@gmail.com) or leave in her mailbox, #31.

**Reminder: Daylight Saving Time** begins today, March 9. If you haven't set your clocks and watches ahead one hour, do it now.

**March Sunshine** is Rhonda Scott, Lot 145, 916-267-7663.



**Thank  
you!!**



This is Colby. He works for Sutherlin Sanitary Service.

Colby is the young man who picks up the container each week that we put our food scraps in.