



**A weekly  
publication**

**May 7, 2023**

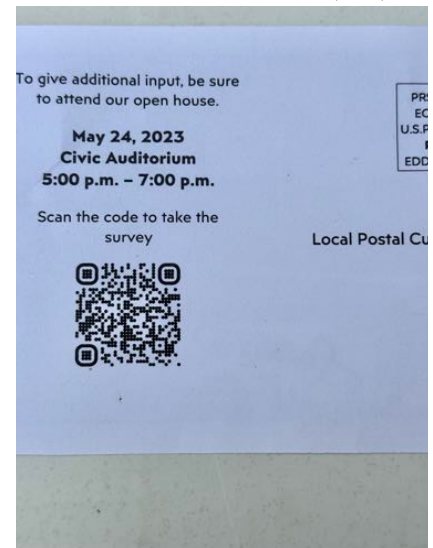
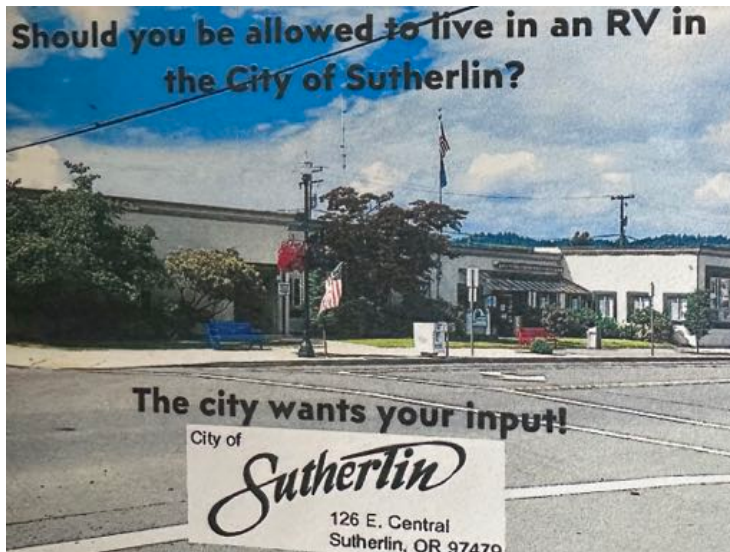
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Input for this newsletter is welcome by Friday a.m. each week sent to the editor

### THIS WEEK'S CALENDAR REMINDERS

- Sunday, May 7th - 2 p.m. - **Chair Volleyball** - Big Room - The more the merrier!
- Tuesday, May 9th - 10 a.m. - 🎤 **Emergency Prep-for Everyone** - see article page 2
- Wednesday, May 10th - 9 a.m. - **Chapter 9 Monthly Breakfast at Abby's**
- Wednesday, May 10th - 1 p.m. - **Bunco** - Dining Room - bring five \$1 bills, potluck snacks
- Thursday, May 11th - 9 a.m. - 🎤 **Board Open Agenda Setting Meeting** - This is where you may share.
- Thursday, May 11th - 5 p.m. - **Movie Night - "Mothers Day"** - free popcorn - Dining Room
- Friday, May 12th - 3 p.m. - 🎤 **Social Hour w/speaker** - Dining room, Bring treats if you'd like
- Saturday, May 13th - 9 a.m. - **Coffee & Donuts Social** - Dining Room - Hear & Share the stories!
- Saturday, May 13th - 10:30 a.m. - **Whisk Masters Cooking Group** - Share cooking tips!
- Saturday, May 13th - 10:30 a.m. - 🍏 **Apple Users Group** - Clubhouse

*(Keep track of regularly scheduled weekly activities on the monthly Team-up calendar)*

☀️ ☀️ **May Sunshine Person is Karen Hofferber- Lot #49 - (503)-784-8638** ☀️ ☀️



**Save this date Next Week**

Thursday, May 18th at 6:30 for Card Bingo. It will be fun. See posters and talk withy Gwen and Suzi R.

### A REQUEST FROM THE CITY OF SUTHERLIN

The card above invites you to respond to a survey about RVs in the City of Sutherlin. This does not affect our park or residents since we are an RV Park. This addresses the subject of allowing people to reside in an RV on the streets or lots within the City. If members want to voice their opinion, they can do so by this survey, and/or attend the open house on May 24. (Survey to be completed by May 12.) Pick up a card like above in the office but scanning the QR code does work to get you to a simple survey.

### COMMITTEE MEETINGS THIS WEEK

- Tuesday, May 9th - 10 a.m. - **Emergency Prep - Oregon Hazards - Speaker**—see article page 2
- Wednesday, May 10th - 10 a.m. - **Election Committee** - Planning Meeting - Big Room
- Friday, May 12th - 9 a.m. - **Landscape Committee** - Please lend them a hand - Meet at Landscape Shed

**(Continue to page 2)**

## WE HAVE NEW MEMBERS TO GREET

The New Member Orientation Committee met on May 4th to welcome the following new members of Timber Valley. You'll find Will & Jessie Robinson on lot #124. They previously lived in Seattle, Washington. They had careers in IT and finance and have enjoyed traveling the West coast. Dennis Belfils lives on Lot #37 with his kitty named Daisy. He has traveled in forty-five states including Alaska. He says he is from everywhere! Real Estate was his career.



Will & Jessie Robinson



Dennis Belfils

Jackie Barker learned of Timber Valley in the Escapees Magazine. She has been



Jackie Barker

renting in the park off and on since 2004. She comes to us from Roseburg where she has three daughters, twelve grandchildren and ten great-grandchildren Jackie worked for Roseburg Forest Products Sawmill #1. She is on Lot #130.

One additional couple was present for the orientation. Roxie & Tony Keister, who declined a picture are from California and list careers of cement mason and cook. Their favorite travel destinations are National Parks. They are on Lot #55. We welcome all our new members.

## A HEADS UP FOR ALL COMMITTEE CHAIRPERSONS

### And all who someday may be one!

It is up to you to be mindful of your responsibility to contact the central person who keeps track of scheduling room reservations for meetings and activities in the clubhouse. That schedule is the TeamUp Calendar on the website and downloadable on your home computer and/or your smart phone to always have at your disposal. The current person is Joy Stalnaker who keeps the website calendar up and running. She must be given correct and complete information and it must be updated with changes. It should be accomplished in one call or text if you provide all of the following:

1. **Who.** — Who are you, Who is the group requesting the facility.
2. **What** — What will you be doing? A meeting? A party? ???
3. **Where** — Which room are you hoping to reserve. She will know if it is available.
4. **When** — Date and time and if it is a one-time event or regularly recurring.
5. **Why** — Indicate if a microphone will be needed for whatever purpose.

Joy will be serving until new committees are formed in July.

Joy's Phone (or text) 541-343-8283. Email: [joy-jan@pacinfo.com](mailto:joy-jan@pacinfo.com)

## DID YOU KNOW THAT OREGON IS CONSIDERED AN ALL-HAZARD STATE?

### The Top Hazards Are:

<b>Fire</b>	<b>Earthquake</b>	<b>Hazardous Materials Spills</b>	<b>Infectious Disease</b>
<b>Heat/Winter Storm</b>		<b>Utility Failure</b>	<b>Tsunami</b>

Umpqua Valley Residents are fortunate that local emergency managers have developed effective cooperative emergency response systems, and Tuesday morning, May 9, 2023, at the 10:00 a.m. Emergency Preparedness Meeting members from Douglas County Senior Services will be showing a presentation especially contoured for Seniors. A wonderful booklet titled "Umpqua Prepared"(Family Emergency Preparedness Handbook) will be available for you and it is free.

**MOVIE NIGHT, THURSDAY, 5 P.M. "MOTHERS DAY" FREE POPCORN**