



Timber Valley Log

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**A weekly
publication**

April 9, 2023

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Input for this newsletter is welcome by Friday a.m. each week sent to the editor

THIS WEEK'S CALENDAR REMINDERS

Sunday, April 9th - 9 a.m. through 1 p.m. - **Easter Brunch, 50/50, TV Boutique**

Tuesday, April 11th - 10 a.m. - **Food Handler Training** - see page 2

Tuesday, April 11th - 1 p.m. - **Open Workshop w/Board & Finance Committee re: '23-'24 budget**

Wednesday, April 12 - 9 a.m. - **Chapter 9 Monthly Breakfast at Abby's** - sign up

Thursday, April 13th - 9 a.m. - **Board Agenda Workshop** - Come share ideas and concerns

Thursday, April 13th - 5 p.m. - **Movie Night, "The Cobbler"** - Try out a new comfy chair!

Friday, April 14th - 3 p.m. - **Social Hour w/speaker for Team Senior** - Don't miss it!

Saturday, April 15th - 9 a.m. - **Coffee & Donuts** - Hear the latest gossip!

Saturday, April 15th - 10:30 a.m. - **Whisk Masters Cooking Group** - Come Share

(Keep track of regularly scheduled weekly activities on the monthly Team-up calendar)

☀️☀️ **April Sunshine Person is Trish Hall - Lot #177 - (458)-209-42.** ☀️☀️

✓ CHECK OUT THE REORGANIZED CLUBHOUSE KITCHEN ✓

Thanks to many volunteers the deed of kitchen reorganizing is done. Many items which may be of use to others were taken to St. Vincent DePaul, creating much easier access to the items we use. Poor sliding drawers were fitted with new drawer glides by a group of hard working gentlemen. Their work will be very much appreciated every time a drawer is opened and closed. The cupboards and drawers were all washed out before replacement of items. Everyone of you, including Chef Denis who gave much insight, earned an extra star in your crown. Well done crew, well done and thank you for your hard work.

Now, if you have items you think should become residents of the clubhouse kitchen, think twice. Get permission from Jacks & Jills officers before donating anything.

MARCH 31st FRIENDSHIP HOUR WAS A BIG HIT

Well over 40 members were present to hear Officer Ben Woodward speak on public safety issues. He was a great speaker and welcomed the many questions with knowledgeable answers. Though it was a good crowd it was too bad that others missed it because they would have benefitted. Such is always the case. These events are provided for your pleasure and knowledge.



This past week Robert McKim educated us about the banking world answering many questions and giving us confidence in our banking system. The 30 people in attendance showed great interest and got answers to lots of questions..

Next Friday's social hour will feature a service in our community that may be of great interest and importance to you as we age and require assistance. Team Senior may provide the answer for our needs. Jeff Bright will tell you all about their free-of-charge service. Plan to come at 3 o'clock Friday afternoon. Some may be bringing snacks to share. Feel free to do that too, if you wish.

COMMITTEE MEETINGS THIS WEEK

Tuesday, April 11th - **Emergency Prep** hosting **Food Handler Training**

Friday, April 14th - 9 a.m. - **Landscape Meeting** - Gather qt Garden Shed

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Next Tuesday morning, April 11, at 10 A.M.

In the ClubHouse Dining Room

The Emergency Preparedness Committee in conjunction with the Timber Valley Board of Directors will be presenting **Douglas County Environmental Health** who will be doing:

Food Handler Training

If you plan on using the kitchen or oven in the Clubhouse in the future or being part of any cooking groups preparing the delicious meals we enjoy you need to plan on attending this training. Because the kitchen contains a commercial oven, proper training is required prior to use.

The following will be covered:

- Introductions and Instruction
- * (You may take notes and use them on the test)
- Video
- Importance of food safety—Answer any questions.
- Health and hygiene—Answer any questions.
- Temperature control—Answer any questions.
- Avoiding cross contamination—Answer any questions.
- Cleaning and sanitizing—Answer any questions.
- The food worker—Answer any questions.
- Review and answer any additional questions.
- Test. You may use your notes and the handout during the test. Passing grade is 15/20 or 75%.
- Fill out Food Handler Card and pay the \$10 fee. **The fee can be paid with either a check or cash. No debit or credit cards. Bring your ID to have if required.**

Any questions please call or text Kristine Godbey at 714-264-4125.

THIS WEEK'S MOVIE. "THE COBBLER"

Thursday April 13th 5 p.m. free popcorn - 5:30 - movie starts

Adam Sandler knows what it's like to be in one's shoes as he stars in the heartwarming supernatural comedy drama "The Cobbler" starring a pedigree ensemble including Dustin Hoffman, Ellen Barkin, Cliff Smith, Dan Stevens, Melonie Diaz and Steve Buschemi.

The movie sees Max Simkin (Adam Sandler) repairing shoes in the same New York shop that has been in his family for generations. Disenchanted with the grind of daily life, Max stumbles upon an heirloom that allows him to step into the lives of his customers and see the world in a new way. Sometimes walking in another man's shoes is the only way to find out who you really are.