



**A weekly  
publication**

November 6, 2022

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### **THIS WEEK'S CALENDAR REMINDERS**

Sunday, Nov. 6th - 1 p.m. - **Chair Volleyball** - Clubhouse Big Room

Monday, Nov. 7th - 5 p.m. - **Monthly Potluck Dinner** - Clubhouse Dining Room

Tuesday, Nov. 8th - **DON'T FORGET TO VOTE !**

Wednesday, Nov. 9th - 8:30 a.m. - **Chapter 9 Monthly Breakfast at Abby's**

Thursday, Nov. 10th - 9 a.m. - **Monthly Board Agenda Workshop** - *Read Below*

Thursday, Nov. 10th - 6 p.m. - **Movie Night, "War Horse"** - *see page 2*

Friday, Nov. 10th - 3 p.m. - **Social Hour "Meet the Mayor"** - *Bring a snack to share*

***(Keep track of regularly scheduled weekly activities on the monthly team-up calendar)***

☀️ ☀️ **November Sunshine Person is Trish Hall - Lot #177 - (458)-209-4216** ☀️ ☀️

### **DID YOU SET YOUR CLOCKS BACK ?**

Daylight Savings Time has ended. Whether that's good or bad it is what it is.



### **MANY THANKS TO THE LANDSCAPE COMMITTEE**

Through the hard work of the dedicated people serving on the Landscape Committee our park is kept in the beautiful condition we all love. It is now time for them to take a break and they will not be meeting weekly again until Spring. When they start up again in the Spring consider joining them on Friday mornings to get the park back in shape after whatever winter leaves behind. It is a healthy task and is very much appreciated by everyone.

### **BOARD AGENDA WORKSHOP**

The Board Agenda Workshop is the meeting you should attend each month. It is where you can bring up your concerns and suggestions for the Board's consideration as they set the agenda for the following week's Board Meeting. Both meetings are open to all members but your input should be shared at the Workshop rather than at the Open Board meeting

### **CALLING ALL SKP MEMBERS TO SOCIAL HOUR**

Friday, November 11th at 3 p.m.

Please come to hear our Sutherlin Mayor, Michelle Sumner update us on the happenings for the future of Sutherlin. Bring a light snack to share and any special beverage you wish, though the coffee will be on.

Social Hours are held every Friday. On weeks that we don't have a speaker we visit and get to know our neighbors better while we share snacks. Get in the habit.



### **COMMITTEE MEETINGS THIS WEEK**

Monday, Nov. 7th - 1 p.m. -  **PCM Committee monthly meeting** - Dining Room

Tuesday, Nov. 8th -  **Emergency Preparation Committee, Speaker** - Big Room - *see page 2*

**Postponed** - Wednesday, Nov. 9th - 1 p.m. - WiFi Committee meeting - **Postponed**

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### BE PREPARED FOR EMERGENCIES

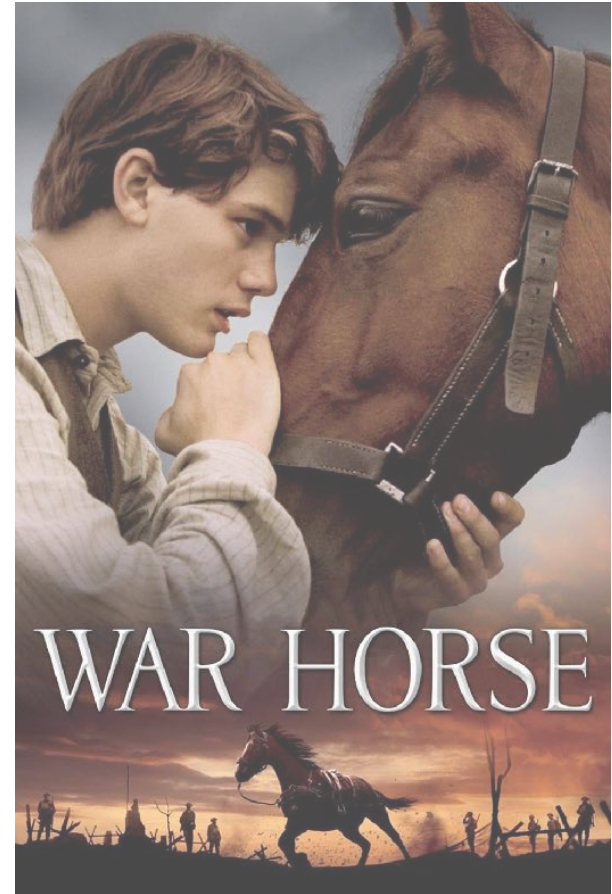
Brandan McGarr, Division Chief with the Sutherlin Fire Department will be speaking to us about the past fire season, how to prepare for evacuation in case of a fire or other emergency situation, his time spent working on the fires in Southern Oregon and helping out in Florida during Hurricane Ian. He will also talk about Sutherlin's new Community Connect program. All park members are encouraged to attend the EMERGENCY PREPAREDNESS MEETING Tuesday, Nov. 8th at 10 a.m. in the Clubhouse Big Room

### LET'S GO TO THE MOVIE!

Thursday, November 10th, Timber Valley Jacks & Jills are showing a great movie, "War Horse" in the clubhouse at 6 p.m. This WW1 movie was directed by Steven Spielberg and is truly inspirational.

Also, this week we are going to offer a special treat - Pepper Bellies ! Pepper Bellies is a yummy snack of a small bag of Fritos with a generous portion of chili. Condiments available w be chopped onions, shredded cheese, chopped jalapenos and sour cream. Come watch the free movie and enjoy the Pepper Belly for only \$2.00.

To recognize the contributions and sacrifices of our veterans this Veterans Day, all veterans will be able to enjoy a FREE PEPPER BELLY !



**Thanksgiving dinner is being planned to be held here in the park. Please sign the signup sheet if you will be here in the park to enjoy it. The list is in the clubhouse now so please don't wait. Plans need to be made based on numbers coming.**



**Help needed !**

**Rick DeYoung needs helpers to put out flags for Veterans Day.11/11/22**

**Please call at 541-315-2830 or 541-580-3790 to help.**