



Timber Valley Log

800 So State Street, Sutherlin, OR 97479 (541)459-4465

A weekly publication

Sept. 18, 2022

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Input for this newsletter is welcome by Thursday p.m. each week.

THIS WEEK'S CALENDAR REMINDERS

- Sunday, Sept. 18th - 3 p.m. - **Ice Cream Social- Clubhouse - 50¢ scoop - bring bowl & spoon**
- Thursday, Sept. 22nd - 6 p.m. - **Movie Night "For Whom The Bell Tolls"- Clubhouse Dining room**
- Friday, Sept. 23rd 3 p.m **Social Hour- "What you may not know about Bees" - Bring Snacks**

Please come to Social Hour to hear all the buzz!



Two repeats shown

(Keep track of regularly scheduled weekly activities on the monthly calendar)

☀️☀️ **September Sunshine Person is now Mary Regan - Lot #28 (951)-285-0995** ☀️☀️

OFFICE CLOSURE ANNOUNCEMENT

Our Timber Valley office will be closed for the week of Sept. 25th through Sept. 30th. So, if you know of business you need to conduct, see if you can do it this week in advance of the closure. You will be able to use the office mail slots during the closure. You'll be able to pick up member mail in the clubhouse during the closure between 3 to 5 p. m. *Further details later.* Reason for this closure is to replace the very worn carpet throughout the office.

Please remember that during normal circumstances the office is CLOSED between 12 noon and 1 p.m. for lunch. Please be considerate in not disturbing the staff during that hour.

MOVIE NIGHT, grab the popcorn!

The second Jacks & Jills Movie Nights will take place Thursday, September 22nd. Be there a few minutes ahead. to pick up a dish of fresh popped popcorn and find your seat to watch **"For Whom The Bell Tolls"** on the big screen at 6 p.m.



THE SKP COMMUNITY GARDEN GROUP GRANTED A GO-AHEAD

After nine months of planning, pleading and fundraising the group will now make some progress that will be visible for interested members to see and hear. First thing will be the start of regular Timber Valley Garden meetings each month to share information with all interested members. Plan to come this Thursday morning at 10 a.m. in the dining room to hear. **"What's up with the Garden!"** 🎤

COMMITTEE MEETINGS THIS WEEK

CANCELLED Monday, Sept. 19th 3 p.m. **Lot Improvement committee** **CANCELLED**

NEW Monday, Sept 19th - 1 p.m. - **Jacks & Jills Planning Workshop** - Dining Room **NEW**

Wednesday, Sept. 21st - 11 a.m. - 1p.m. - **Audit Committee** - Card Room

Thursday, Sept. 22nd - 10 a.m. - **Library Committee Group** - Card Room

Thursday, Sept. 22nd - 10 a.m. **Garden Group** - Dining Room - *come learn about it* 🎤

Friday, Sept. 23rd - 9 a.m. - **Landscape Committee** - meet at garden shed

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REMINDERS FOR DOG WALKERS

Does your dog always have you attached to one end of his or her leash? Park rules do intend for you to always do that. You need to be in control and by doing so it is far more likely that you'll be aware of potty stops, and we count on you to carry baggies to pick up anything your pooch leaves behind.



CLUBHOUSE TEMPERATURES

During HOT weather it felt pretty good to enter the clubhouse and cool off, but as outside temperatures lower and also as cooler evenings are with us the air conditioners often run unnecessarily and freeze anyone in the clubhouse, especially the big room and the card room; Each of the thermostats are to be set by the management. The thermostat boxes are locked but it appears that one or more persons have taken it upon themselves to get in somehow and adjust the temperature settings to their liking. **DON'T EVEN THINK ABOUT DOING THIS EVER!!!**



ATTENTION



Beginning September 20, 2022

A new procedure has been implemented for all lot improvements. Lot improvement forms must be presented to the approval committee instead of at the office. The approval committee will be available to review your information on the 2nd and 4th Mondays of each month during the following months:

April thru October

Twice a month on the 2nd and 4th Mondays

November thru March

Once a month on the 2nd Monday

The meetings will start at 3 PM in the clubhouse dining room.

Please bring your completed form to the meeting. Forms will also be available onsite.

QUESTIONS?

Contact

Dan Ohnemus - Chair.....541.315.1018

OR

Gerry Gardner - Co-Chair.....541.671.0245